

## GENERAL LEGEND

EXISTING DESCRIPTION PROPERTY LINES SETBACK LINES CENTERLINE - . . - FRESHWATER WETLANDS LINE TREE LINE STONEWALL BARBED WIRE -0-0-0-FLOOD PLAIN LINE ----98 MAJOR CONTOUR EDGE OF PAVEMEN WATER LINE WATER SERVICE OVERHEAD ELECTRIC UNDERGROUND ELECTRIC GUARDRAIL IRON PIPE/IRON ROD DRILL HOLE IRON ROD/DRILL HOLE STONE/GRANITE BOUND BENCHMARK (TBM) DOUBLE POST SIGN ®TP1 TEST PIT TREES AND BUSHES UTILITY POLE t □-0 DRAIN MANHOLE SEWER MANHOLE \_X HYDRANT WATER GATE WATER SHUT OFF

李 非 赤

SINGLE GRATE CATCH BASIN

FRESHWATER WETLANDS

BASIST & SATTEST LIC TAX MAP 270 LOT 13
86 DED CONCORD TRY LIRT 10 TAX MAP 270 LOT 13
86 DED CONCORD TRY LIRT 10 TAX MAPY & SEPTEM GRAVES
86 HOUSEY LARE
97 HOUSEY LARE 02' BG HOCK LET 3 1 1/4" DECK PER 1 I/C BOX PPE PROPERTY UNE PE -1 1/4" BOX PP I' BON PET MESON 7 MEDINA PERIOR 1 ASPALLY DRIVE MENTON, MM DR. 4601 PG 351 ' TAX MAP 270 LOT 26 ENC H. SURRETS 125 POINT TRINITY DAVE STRUCTURE, SH EX. 4818 PC 594 I, HOI SEC 12 GP LOT 3 ECLAND SE TURO AC POR PLAN REFER TAX MAP 270 LOT 30 MICHAEL & GUMM SI GLASS LANE BARFFECTOL HIS BUT HIS PO 164 LOT 2 12" CFF BEY-1052 OT ENGLES TAX MAP 273 LOT 49 2.000,8001 47.51 ELECTRICAL STREET LT ENPOSED HARTH HOTE 7447 ENERGY & HALLY ARRESTAL 20 CAMPLESTON LAVE SATISMENT N. EN BY, 4789 PC 148 MATERIAL STATE OF THE STATE OF BARBARA A LOCKE 226 STEPPHE STORES ROA BARBARTON, MA BK 4224 PG 543 U.S. BEN PN

PROJECT PARCEL TOWN OF BARRINGTO TAX MAP 270, LOTS 2 & 3 TAX MAP 273, LOT 49

OWNER ANTHONY & JANIS SERRA 44 MEADOWBROOK DRIVE BARRINGTON, NH BK 1236, PG 653

18 BRUSH HILL ROAD

TOTAL LOT AREA 2,564,200+ SQ. FT. 58.87 + ACRES

## CERTIFICATION:

I CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT IT IS THE RESULT OF A FIELD SURVEY BY THIS OFFICE AND HAS AN UNADJUSTED LINEAR ERROR OF CLOSURE THAT EXCEED BOTH THE MINIMUM OF 1:10,000 AS DEFINED IN SECTION 503.04 OF THE NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES AND THE MINIMUM OF 1:15,000 AS DEFINED IN SECTION 4.2 OF THE N.H.L.S.A. ETHICS AND STANDARDS.

THIS SURVEY CONFORMS TO A CATEGORY 1 CONDITION 1 SURVEY AS DEFINED IN SECTION 4.1 OF THE N.H.L.S.A. ETHICS AND STANDARDS.

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

COLLIEB

DAVID M. COLLIER, LLS 892

DATE:

BWG

BY

## Designed and Produced in NH

D Jones & Beach Engineers, Inc. 603-772-4746 85 Portsmouth Ave. Civil Engineering Services FAX: 603-772-0227
E-MAIL: JBE@JONESANDBEACH.COM PO Box 219 Stratham, NH 03885

## OVERALL EXISTING CONDITIONS PLAN

MEADOWBROOK VILLAGE Project:

ANTHONY L. & JANIS SERRA Owner of Record: 44 MEADOWBROOK DR, BARRINGTON, NH BK. 1236 PG. 653 DRAWING No 

ISSUED FOR REVIEW 0 08/23/21 REVISION REV. DATE

MEADOWBROOK DRIVE BARRINGTON, NH

 
 Design:
 BWG
 Draft:
 DFP
 Date:
 08/23/21

 Checked:
 BWG
 Scale:
 AS-NOTED
 Project No.: 20747

 Drawing Name:
 20747-PLAN.dwg
 HIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN ERMISSION FROM JONES & BEACH ENGINEERS, INC. (JBE). ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.

J/B

3. THE SUBJECT PARCEL IS LOCATED WITHIN AN AREA HAVING A ZONE X UNSHADED DESIGNATION BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NO. 250 TO 2250. WITH FEFECTIVE DATE OF MAY 17, 2005, FOR COMMUNITY PANEL NO. 250 OFFICE OF STRAFFORD COUNTY, STATE OF NEW HAMP-SHIRE, NUCLEI ST THE MERT FLOOD INSURANCE RATE MAP FOR COMMUNITY IN WHICH SAID PREMISES IS SITUATED. 4. BASIS OF BEARING: HORIZONTAL -STATE PLANE COORDINATES . VERTICAL -NAVD 88. CERTAIN DATA HEREON MAY VARY FROM RECORDED DATA DUE TO DIFFERENCES IN DECLINATION, ORIENTATION, AND METHODS OF MEASUREMENT. ALL BOOK AND PAGE NUMBERS REFER TO THE STRAFFORD COUNTY REGISTRY OF DEEDS. THE TAX MAP AND LOT NUMBERS ARE BASED ON THE TOWN OF BARRINGTON TAX RECORDS AND ARE SUBJECT TO CHANGE. RESEARCH WAS PERFORMED AT THE TOWN OF BARRINGTON ASSESSOR'S OFFICE AND THE STRAFFORD COUNTY REGISTRY OF DEEDS.

NOTES:

PLAN REFERENCES

. "SUBDIMSION OF LAND FOR CLAYTON R. ELLIOT AND PRISCILLA F. WHELAN IN BARRINGTON, NH"; PREPARED BY PARKER SURVEY ASSOC., INC; DATED FEBRUARY 5, 1979; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 20–12.

. "SUBDIVISION PLAN FOR JULIE ANN MCCARTHY BARRINGTON, NH; PREPARED BY EMERY ENGINEERS; DATED JUNE 24, 1966; RECORDED AT THE STRAFORD COUNTY REGISTRY OF DEEDS AS PLAN 29–81.

"PLAN OF SUBDIVISION FOR ROHALD PRATT & RICHARD SAULNIER "CRYSTAL ACRES" ROUTE US 4 BARRINGTON, NH"; PREPARED BY K.E. MOORE & B.G. STAPLES LAND SURVEYORS; DATED NOVEMBER 17, 1884; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 36-99.

"A SURVEY AND PLAT OF A BACK LOT SUBDIVISION PREPARED FOR JOHN & JUDITH NESTER SITUATED IN THE TOWN OF BARRINGTON, NH"; PREPARED BY BLAISDELL SURVEY, LLC; DATED DECEMBER 19, 2002; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 67—92.

"PLANDS OF LAND FOR STEPHEN AND BARBARA LOCKE TAX MAP 13 LOTS 50, 84 & B5 STEPPINGSTONE AND TWO MILE ROAD BARRINGTON, NHT; PREPARED BY KEM LAND SURVEY, MC; DATED SEPTEMBER 19, 2003; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 72—41.

"MEADOWBROOK ESTATES BARRINGTON, NH"; PREPARED BY LEWIS R. HUGHEY; DATED AUGUST 23, 1982; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 004-F001-D17.

"REVISED PLAN OF GOLDEN CREST ESTATES BARRINGTON, NH" PREPARED BY R E MOORE & B. G. STAPLES; DATED JUNE 20, 1972; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 006-F003-032.

"SUBDIVISION OF LAND IN BARRINGTON, NH OWNED BY DEXTER & PAULINE LAYNE"; PREPARED BY PEMBROKE LAND SURVEY CO.; DATED DECEMBER 11, 1985; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 027A-0065.

\*PROPERTY LINE ADJUSTMENT BETWEEN R. & R. SAULNIER & SARAH ELLIOT; PREPARED BY M.E. JENKINS; DATED MARCH 30, 1990; RECORDED AT THE STRAFFORD COUNTY REGISTRY OF DEEDS AS PLAN 0032-138.

THE INTENT OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS OF LOTS 2 & 3 DEPICTED HEREON TAX MAP 270 AND LOT 49 DEPICTED HEREON TAX MAP 273.

2. THE UTILITY LOCATIONS SHOWN HEREON WERE DETERMINED BY OBSERVED ABOVE GROUND EMDENCE AND SHOULD BE CONSIDERED APPROXIMATE IN LOCATION ONLY. LOCATION, DEPTH, SIZE, TYPE, EXISTENCE OR NONEXISTENCE OF UNDERGOUND UTILITIES AND/OR UNDERGROUND STORAGE TANKS WAS NOT VERFIELD BY THIS SURVEY. ALL CONTRACTORS SHOULD NOTIFY IN WRITING ALL UTILITY COMPANIES AND COVERNMENT ACENCIES PRIOR TO ANY EXCAVATION WORK OR CALL DIG—SAFE AT 1—BBB—DIG—SAFE.

9. THIS SURVEY IS NOT A CERTIFICATION TO OWNERSHIP OR TITLE OF LANDS SHOWN. OWNERSHIP AND ENCLMBRANCES ARE MATTERS OF TITLE EXAMINATION NOT OF A BOUNDARY SURVEY. THE INTENT OF THIS PLAN IS TO RETRACE THE BOUNDARY UNES OF DEEDS REFERENCED HEREON, OWNERSHIP OF ADJOINING PROPERTIES IS ACCORDING TO ASSESSOR'S RECORDS. THIS PLAN MAY OR MAY NOT INDICATE ALL ENCUMBRANCES EXPRESSED, IMPLED OR PRESCRIPTIVE.

10. ANY USE OF THIS PLAN AND OR ACCOMPANYING DESCRIPTIONS SHOULD BE DONE WITH LEGAL COUNSEL, TO BE CERTAIN THAT TITLES ARE CLEAR, THAT INFORMATION IS CURRENT, AND THAT ANY NECESSARY CERTIFICATES ARE IN PLACE FOR A PARTICULAR CONVEYANCE, OR OTHER USES.

11. THE LIMITS OF JURISDICTIONAL WETLANDS WERE DELINEATED BY CONOR E. MADISON OF GZA GEOENVRONMENTAL IN WINTER IN ACCORDANCE WITH THE FOLLOWING GUIDANCE DOCUMENTS.

A. HE CORPS OF EMOINEERS FEDERAL MANUAL FOR IDENTIFYING AND DELINEATING JURISDICTIONAL WETLANDS.

B. THE NORTH CENTRAL & NORTHEAST REGIONAL SUPPLEMENT TO THE FEDERAL MANUAL MANUAL.

THE NORTH CENTRAL & NORTHEAST TRESONS FOR IDENTIFYING HYDRIC MANUAL.

THE CURRENT VERSION OF THE FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, AS PUBLISHED BY THE NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION AND/OR THE CURRENT VERSION OF THE FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, AS PUBLISHED BY THE USDA, NRCS, AS APPROPRIATE.

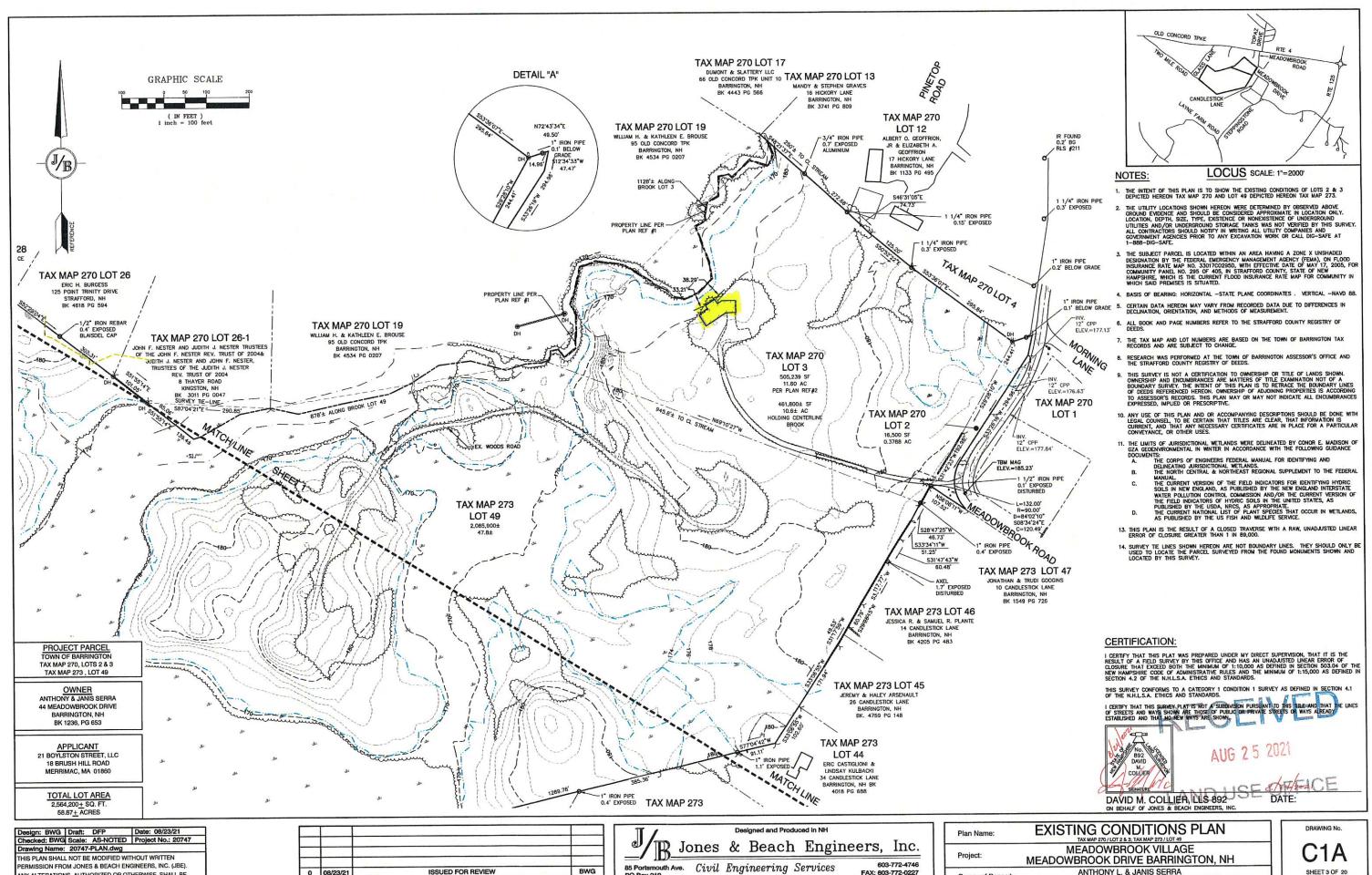
THE CURRENT NATIONAL UST OF PLANT SPECIES THAT OCCUR IN WETLANDS, AS PUBLISHED BY THE US FISH AND WILDLIFE SERVICE.

THIS PLAN IS THE RESULT OF A CLOSED TRAVERSE WITH A RAW, UNADJUSTED LINEAR ERROR OF CLOSURE GREATER THAN 1 IN 89,000.

14. SURVEY TIE LINES SHOWL PERCON ARE NOT BOUNDARY LINES. THEY SHOULD ONLY BE USED TO LOCATE THE PARCEL SURVEYED FROM THE FOUND MONUMENTS SHOWN AND LOCATED BY THIS SURVEY.

GRAPHIC SCALE ( IN FEET )
1 inch = 200 feet

SHEET 2 OF 20 JBE PROJECT NO. 20747



FAX: 603-772-0227

E-MAIL: JBE@JONESANDBEACH.COM

Owner of Record: ANTHONY L. & JANIS SERRA
44 MEADOWBROOK DR, BARRINGTON, NH BK. 1236 PG. 653

0 08/23/21

REV. DATE

ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE

AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.

ISSUED FOR REVIEW

BWG

BY

PO Box 219

SHEET 3 OF 20